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| icarlogo1 | **भा.कृ.अनुप-सरसों अनुसंधान निदेशालय**  **ICAR-Directorate of Rapeseed-Mustard Research**  **सेवर, भरतपुर-321303 (राजस्थान)**  Sewar, Bharatpur-321303 (Rajasthan) **Tel: 05644-260379/ 261725(O); Fax: 05644-260565** | drmr_logo_corel12-2-Bhagirath |

**APPLICATION FORM FOR RESEARCH ASSOCIATE/ SENIOR RESEARCH FELLOW**

Recent

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ENGAGEMENT OF **RESEARCH ASSOCIATE/ SENIOR RESEARCH FELLOW** FOR THE PROJECT "CONSULTING SERVICES FOR TECHNICAL ADVISORY SUPPORT ON AUGMENTING RAPESEED-MUSTARD PRODUCTION OF ASSAM FARMERS FOR SUSTAINABLE LIVELIHOOD SECURITY" FUNDED BY WORLD BANK THROUGH ASSAM AGRIBUSINESS AND RURAL TRANSFORMATION PROJECT (APART).

|  |  |  |  |
| --- | --- | --- | --- |
| **1.** | Name of the Candidate (in Block Letters) |  | |
| **2.** | Father’s / Mother’s / Spouse Name |  | |
| **3.** | Gender (Male / Female / Others) |  | |
| **4.** | Marital Status |  | |
| **5.** | Date of Birth (DD-MM-YYYY) |  | |
| **6.** | Age |  | |
| **7.** | Are you a citizen of India by birth/domicile? |  | |
| **8.** | Category (SC/ST/OBC/Divyang/UR) |  | |
| **9.** | Postal address for correspondence with PIN code |  | |
| **10.** | Permanent Address with PIN code |  | |
| **11.** | Contact Details | Mobile No. |  |
| E-mail ID |  |

**12. Educational/ Professional qualifications**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examination passed** | **Institute/**  **University** | **Year of Passing** | **Main subject** | **Class/ Division/ Grade** | **% of marks obtained** |
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**13.** Whether NET Qualified (Please tick): YES/NO (If YES, please attach scan copy of certificate)

**14.** Whether registered for higher degree: YES/NO

**a.** (If YES whether Full time/Part time) \_\_\_\_\_\_\_\_\_\_

**b.** University & Department\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15. Work Experience

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Employer** | **Designation** | **Period** | | **Length (Years/Months)** | **Nature of duties/ area of specialization etc.** | **Salary drawn (Rs.)** |
|  |  | **From** | **To** |  |  |  |
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16. Any other relevant information (Details of Special achievements, Awards, Trainings, Publications etc.)

I hereby declare that all particulars in this form are correct and true to the best of my knowledge & belief and nothing has been concealed therein. I shall bring the original degrees, certificates, other documents in support of the above information for verification at the time of test/interview.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME &SIGNATURE OF THE APPLICANT

PLACE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_